## Public Health Engineering Department District Water- Testing Laboratory Gwalior

## Test Report

| Type of samp                  | le: Water Sample     | Pa                 | Particular of sample : collected / not collected by PHED |                                    |  |  |
|-------------------------------|----------------------|--------------------|----------------------------------------------------------|------------------------------------|--|--|
| Particular of                 | sender:- PRINCIPAL T | HE RADIANT HR. S   | SEC.SCHOOL GUDA                                          | A-GUDI KA NAKA ROAD ,GWALIOR ,M.P. |  |  |
| Sample No.                    | Place of Coll        | ection and Details | Date of collection                                       |                                    |  |  |
| 1                             | W.                   | Drinking Water     |                                                          | 02.07.2024                         |  |  |
| 2                             | *                    | -                  |                                                          | -                                  |  |  |
| 3                             |                      | -                  |                                                          | -                                  |  |  |
| 4                             |                      |                    |                                                          | -                                  |  |  |
| Particular of                 | Sample :             | 924                |                                                          | - As a second second               |  |  |
| Date of Receipt: - 02.07.2024 |                      |                    | Time of Receipt: 10:50 AM                                |                                    |  |  |
| Lab Reference No:             |                      |                    | Date of Analysis:- 03.07.2024                            |                                    |  |  |

Nature of Study - Chemical and Bacteriological Analysis

|          | Characteristics   | Unit       | As Per BIS-10500-2012<br>For Drinking Water |                                                            | 8 6 2               |            |          |          |
|----------|-------------------|------------|---------------------------------------------|------------------------------------------------------------|---------------------|------------|----------|----------|
| S.N.     |                   |            | Acceptable Value                            | Permissible limit<br>in the absence of<br>alternate source |                     | RES        | ULT      | 1 1      |
| PHYSICAL | _TESTE            |            |                                             |                                                            | Sample 1            | Sample 2   | Sample 3 | Sample 4 |
| 1        | Turbidity         | NTU        | 1.0                                         | 5.0                                                        | 1.0                 | 1 -        | -        | -        |
| 2        | Color             | Cobalt     | 5                                           | 15                                                         | -                   | 1-         | -        |          |
| 3        | Taste & Odour     |            | Unobjectionable                             | Objectionable                                              | Unobjecti<br>onable | -\         |          | -        |
| 4        | Temperature       | C°         | -                                           | -                                                          | -                   | - \        |          | -        |
| CHEMIC   | AL TESTE          | Jan        | X                                           |                                                            |                     | 1          |          |          |
| 5        | PH Value          | PH Scale   | 6.5 To 8.5                                  | No Relaxation                                              | 6.7                 |            | -        | -        |
| 6        | Alkalinity        | Mg/L       | 200                                         | 600                                                        | 52                  |            |          |          |
| 7        | Chlorides (as CI) | Mg/L       | 250                                         | 1000                                                       | 21                  | -          | -        |          |
| 8        | Nitrate as No3    | Mg/L       | 45                                          | 45                                                         | 03                  |            |          |          |
| 9        | Total hardness    | Mg/L       | 200                                         | 600                                                        | 48                  | ALE POLICE | - 1      | -        |
| 10       | Calcium as Ca     | Mg/L       | 75                                          | 200                                                        | 12.2                | 198        | - \      | -        |
| 11       | Magnesium as mg   | Mg/L       | å 30                                        | 100                                                        | 05                  |            |          | -        |
| 12       | Iron              | Mg/L       | 0.3                                         | 1.0                                                        | 0.10                | -          | +        |          |
| 13       | Free Chlorine     | Mg/L       | 0.2                                         | 1.0                                                        | 0.0                 | •          | -\       | •        |
| 14       | T.D.S.            | Mg/L       | 500                                         | 2000                                                       | 98                  |            | - \      | -        |
| 15       | Fluoride          | Mg/L       | 1.0                                         | 1.5                                                        | 0.10                |            | - \      | -        |
| 16       | Sulphate sa SO4   | Mg/L       | 200                                         | 400                                                        | 01                  |            | - \      | •        |
| BECT, FE | ACAL TESTE        | <u> </u>   |                                             |                                                            |                     |            | 1        |          |
| 17       | MPN of coliform   | per 100 ml | Nil                                         |                                                            | - 3                 | -          | - T      | -        |
| 18       | Faecal Coliform   | Per 100 ml | Nil                                         |                                                            | Nil                 |            |          | 1.       |

1. This report should not be provided partially or fully without approval of signatory authorities for legal purposes.

2. It is Recommended that acceptable limit is to be implemented values in excess those mentioned under " Acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source, but up to the limits indicated under the "permissible limit in the absence of alternate Source"

The results refer only to tested samples and parameters tested.

4. samples will be stored for a period of 10 days from the date of issue of report.

5. This Lab does not hold any responsibility for variation in results for samples kept on hold for want of clarification.

Signature of Analyst

District/Lab Gwalior

P.H.E Division Gwalior

Lab Incharge
Pitte Dyabivisidin Gwalien (M.P.)
P.H.E Division, Gwalier (M.P.)

No. 264 /PHED/ Date :- 04 07 2024

## PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

| No. 264                                     | Date: 04/07/2029                                       |
|---------------------------------------------|--------------------------------------------------------|
|                                             |                                                        |
|                                             |                                                        |
|                                             | M Aud I print sulf                                     |
| It is certified that an inspection te       | am headed by Mr. Akhil Bajpai sub Engi                 |
| -neer/lab Incharge                          | (Name of Officers                                      |
| with designation) from Smt. Anita J         | ayant chemist pHED GualogName of                       |
|                                             | THE RADIANT HR. SEC. SCHOOL                            |
| GUDA-GUDI KA                                | NAKA RAAD (ONALTOR(Name & Address of                   |
| the School) on $04/07/2024$ and fo          | und that the THE RADIANT HR.                           |
| SEC. SCHOOL GUDA-GU                         | DIKA NAKA ROMName of school) has safe                  |
|                                             | nembers of staff of the institution and is maintaining |
| the hygienic sanitation condition in the so | hool building & the campus as per the norms            |
| prescribed by the Central/State/U.T Govt.   |                                                        |
| The above valid for a period of One         | Year [04/07/2024 to 03/07/2025]                        |
|                                             |                                                        |
|                                             | Lan McDarge                                            |
|                                             | Distrect Water Testing Laboratory                      |
|                                             | Signature with Seat PH.E. Division, Gwallor (M.)       |
|                                             | Name: Mr. Akhil Bajpai                                 |
|                                             | Designation : Sub Eng/ Lab Incharge                    |
|                                             | PHET CHWALTON.                                         |
| To                                          |                                                        |
| The Radiant HR. Sec.                        |                                                        |
| School Cruda Crudi ka                       |                                                        |
| naka Road crwalior Mp.                      |                                                        |
| (Name & Address of the Institution)         |                                                        |